# **SCHOOL/GROUP LIST (SGL)**

# **English Language Proficiency Assessments for California (ELPAC)**

County-District-School Code: Click or tap here to enter text.

Local educational agency (LEA): Click or tap here to enter text.

Phone Number: Click or tap here to enter text.

Site ELPAC Coordinator: Click or tap here to enter text.

Phone Number: Click or tap here to enter text.

This is an optional form for tracking of the total number of Answer Books submitted for each grade in your local educational agency.

|  |  |  |
| --- | --- | --- |
| **Grade** | **Number Tested** | **Comments** |
| **K** | Click or tap here to enter text. | Click or tap here to enter text. |
| **1** | Click or tap here to enter text. | Click or tap here to enter text. |
| **2** | Click or tap here to enter text. | Click or tap here to enter text. |